



Day of Pentecost
May 28, 2023

✠GATHERING✠

We gather together to praise God and receive His love.

PRELUDE

WELCOME

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, ✠ one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

C: Amen.

P: Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,

holy and merciful,

holy and mighty,

you are the river of life,

you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.

In baptismal waters our old life is washed away,
and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

P: Glory to you for oceans and lakes,
for rivers and streams.

Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

C: Wash away our sin and all that separates us from you.

Empower our witness to your resurrection.

Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.

We ask this through Christ,

who with you and the Spirit reigns forever. **C: Amen**

GATHERING HYMN

Hail Thee, Festival Day!

Refrain

Hail thee, fes - ti-val day! Blest day to be hal-owed for - ev - er;

day when our Lord was raised, break-ing the king - dom of death.

Easter 1 All the fair beau - ty of earth from the
Ascension 1 He who was nailed to the cross is . .
Pentecost 1 Bright and in like - ness of fire, on . .
 3 God the Al - might - y, the Lord, the . .
 5 Spir - it of life and of pow'r, now . .

death of the win - ter a - ris - ing! Ev - 'ry good
 rul - er and Lord of all peo - ple. All things cre -
 those who a - wait his ap - pear - ing, he whom the
 rul - er of earth and the heav - ens, guard us from
 flow in us, fount of our be - ing, light that en -

Refrain

gift of the year now with its mas - ter re - turns:
 at - ed on earth sing to the glo - ry of God:
 Lord had fore - told sud - den - ly, swift - ly de - scends:
 harm with - out; cleanse us from e - vil with - in:
 light - ens us all, life that in all may a - bide:

Easter 2 Rise from the grave now, O Lord, the au - thor of
Ascension 2 Dai - ly the love - li - ness grows, a - dorned with the
Pentecost 2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus, the health of the world, en - light - en our
 6 Praise to the giv - er of good! O Lov - er and

life and cre - a - tion. Tread - ing the path - way of
 glo - ry of blos - som; heav - en its gates now un -
 glo - ry of blos - som; heav - en its gates now un -
 minds, great re - deem - er, Son of the Fa - ther su -
 Au - thor of con - cord, pour out your balm on our

Refrain

death, new life you give to us all:
 bars, fling - ing its in - crease of light:
 bars, fling - ing its in - crease of light:
 preme, on - ly - be - got - ten of God:
 days; or - der our ways in your peace:

Text: Venantius Honorius Fortunatus, 530-609; tr. *Lutheran Book of Worship*
 Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872-1958

GREETING

P: Sisters and brothers in Christ, beloved children of God: grace, mercy and peace be with you all!

C: And also with you!

HYMN OF PRAISE

This is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

✠ **WORD** ✠

We listen to the story of God's mighty acts for the sake of His people

First Reading

Acts 2: 1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

P: Word of God, word of life.

C: Thanks be to God.

Second Reading

1 Corinthians 12: 3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

P: Word of God, word of life.

C: Thanks be to God.

(Please stand as you are able)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to John the 20th Chapter.

C: **Glory to you, O Lord.**

Gospel

John 20: 19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

His Followers See Him

It was now late in the same day, the first day of the week, His followers were all hiding behind locked doors in fear of being captured by the tribal leaders.

Suddenly, Creator Sets Free (*Jesus*) himself was standing in front of them and said "Peace be with you!"

He then showed them where the iron nails had pierced his hands and where the spear had cut into his side.

When they saw their Wisdomkeeper, the hearts of his followers were filled with joy, so he said to them again, "Peace be with you! In the same way the Father above has sent me, I am now sending you."

He blew his breath on them and said, "*You will breathe in and* receive the Holy Spirit. *With his wisdom and guidance*, if you release others from their bad hearts and broken ways, they are released. If you do not release them, they are not released."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

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(Please be seated)

SERMON

HYMN OF THE DAY

As The Wind Song



1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020
Music: WAIRUA TAPU, Lim Swee Hong, b. 1963
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APOSTLES' CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father.
And he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION - PASTOR KARIS GRAHAM

SHARING OF THE PEACE

P: Peace of the Lord be with you always.

C: And also with you

CHOIR ANTHEM

OFFERING PRAYER

**A: Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord.**

C: Amen.

✠ MEAL ✠

When we celebrate communion we remember that Jesus died for us and we experience his love and forgiveness. As we eat the bread and wine Christ is present with us.



THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

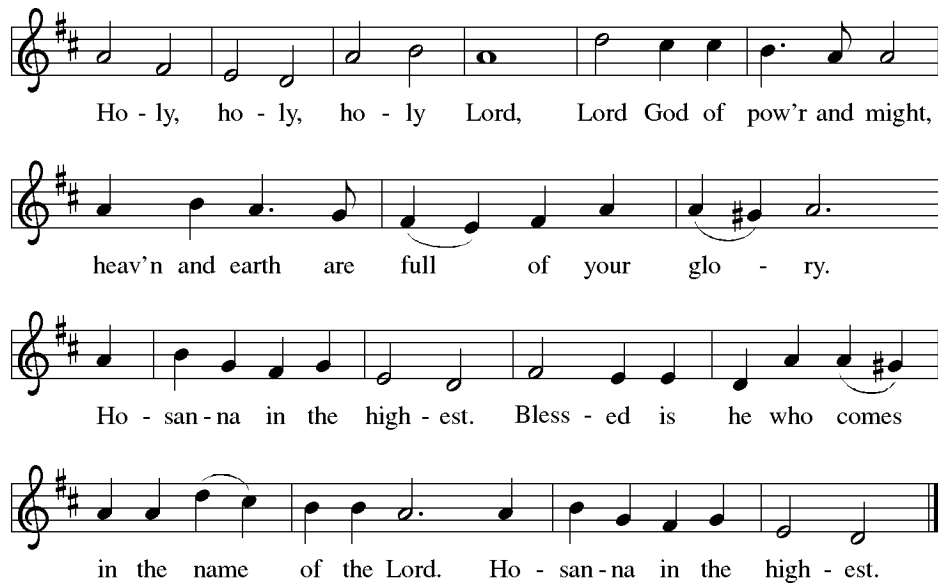
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P: In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks; broke it,
 and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to
 drink, saying:
 This cup is the new covenant in my blood, shed for you
 and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 For as often as we eat of this bread, and drink of this cup, we proclaim the Lord's death until
 he comes again.

**C: Christ has died
 Christ has risen
 Christ will come again**

P: Together let us pray the prayer that Jesus taught us:

C: Amen.

THE LORD'S PRAYER

P: Let us pray together as Jesus taught us to pray:

**C: Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,**

thy will be done on earth,
as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and
the power, and the glory,
for ever and ever.

C: Amen

INVITATION TO COMMUNION:

P: Come and know Christ, broken and poured out for you.

Please follow instructions from the pastor for receiving Holy Communion

P: The Body and Blood of Christ given and shed for you.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Spirit of Gentleness

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Refrain

“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: SPIRIT, James K. Manley

Following Communion:

P: May the Body and Blood of our Lord and Savior Jesus Christ Strengthen you and keep you in his grace.

C: Amen.

POST COMMUNION PRAYER

A: Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

C: Amen.

ANNOUNCEMENTS

✠ SENDING ✠

We have heard the word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

BLESSING

P: The God of all,
who raised ✠ Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

C: Amen.

SENDING HYMN

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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DISMISSAL

A: Go in peace. Serve the Risen One.

C: We will. Thanks be to God.

POSTLUDE